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1001 Quotes By and About Jews

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"We must prevent a criminal understanding between the Fascist aggressors and the British and French imperialist clique." (Statement issued by Dimitrov, General Secretary of the Komintern, The Pravda, November 7, 1938).

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"The truth then is, that the Russian Comintern is still confessedly engaged in endeavoring to foment war in order to facilitate revolution, and that one of its chief organizers, Lozovsky, has been installed as principal adviser to Molotov...A few months ago he wrote in the French publication, L Vie Ouvriere...that his chief aim in life is the overthrow of the existing order in the great Democracies." (The Tablet, July 15th, 1939; The Rulers of Russia, Denis Fahey, pp. 21-22)

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"We were also at pains to ask the Governments represented at the Conference of Genoa, to make, by common agreement, a declaration which might have saved Russia and all the world from many woes, demanding as a condition preliminary to any recognition of the Soviet Government, respect for conscience, freedom of worship and of church property. Alas, these three points, so essential above all to those ecclesiastical hierarchies unhappily separated from Catholic unity, were abandoned in favor of temporal interests, which in fact would have been better safeguarded, if the different Governments had first of all considered the rights of God, His Kingdom and His Justice." (Letter of Pope Pius XI, On the Soviet Campaign Against God, February 2, 1930; The Rulers of Russia, Denis Fahey, p. 22)

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"There is, however, no real evidence that the Soviet Government has changed its policy of communism under control of the Bolsheviks, or has loosened its control of communism in other countries, or has ceased to be under Jew control. Unwanted tools certainly have been 'liquidated' in Russia by Stalin in his determination to be the supreme head, and it is not unnatural that some Jews, When all the leading positions were held by them, have suffered in the process of rival elimination. Outside Russia, events in Poland show how the Comintern still works. The Polish Ukraine has been

communized under Jewish commissars, with property owners either shot or marched into Russia as slaves, with all estates confiscated and all business and property taken over by the State. It has been said in the American Jewish Press that the Bolshevik advance into the Ukraine was to save the Jews there from meeting the fate of their co-religionists in Germany, but this same Press is silent as to the fate meted out to the Christian Poles.

In less than a month, in any case, the lie has been given to Molotov's non-interference statement. Should international communism ever complete its plan of bringing civilization to nought, it is conceivable that some form of World Government in the hands of a few men could emerge, which would not be communism. It would be the domination of barbarous tyrants over the world of slaves, and communism would have been used as the means to an end." (The Patriot (London) November 9, 1939; The Rulers of Russia, Denis Fahey, pp. 23-24)

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"The Daily Telegraph reported on April 9, 1937: 'Since M. Litvinoff ousted Chicherin, no Russian has ever held a high post in the Commissariat for Foreign Affairs.' It seems that the Daily Telegraph was unaware that Chicherin's mother was a Jewess. The Russian Molotov, who became Foreign Minister later, has a Jewish wife, and one of his two assistants is the Jew, Lozovsky. It was the last-named who renewed the treaty with Japan in 1942, by which the Kamchatka fisheries provided the Japanese with an essential part of their food supplies." (The Jewish War of Survival, Arnold Leese, p. 84; The Rulers of Russia, Denis Fahey, p. 24)

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"As for anyone who does not know that the present revolutionary Bolshevik movement is Jewish in Russia, I can only say that he must be a man who is taken in by the suppressions of our deplorable Press." (G.K.'s Weekly, February 4, 1937, Hilaire Belloc)

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"I am quite ready to admit that the Jewish leaders are only a proportionately infinitesimal fraction, even as the British rulers of India are an infinitesimal fraction. But it is none the less true that those few Jewish leaders are the masters of Russia, even as the fifteen hundred Anglo-Indian Civil Servants are the masters of India. For any traveller in Russia to deny such a truth would be to deny any traveller in Russia to deny such a truth would be to deny the evidence of our own senses. When you find that out of a large number of important Foreign Office officials whom you have met, all but two are Jews, you are entitled to say that the Jews are running the Russian Foreign Office." (The Mystical Body of Christ in the Modern World, a passage quoted from Impressions of Soviet Russia, by Charles Sarolea, Belgian Consul in Edinburgh and Professor of French Literature in the University of Edinburgh, pp. 93-94; The Rulers of Russia, Denis Fahey, pp. 31-32)

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"The reader may wonder why newspapers never mention that Bolshevism is simply a Jewish conquest of Russia. The explanation is that the international news agencies on which papers rely for foreign news are controlled by Jews. The Jew, Jagoda, is head of the G.P.U. (the former Cheka), now called 'The People's Commissariat for Internal Affairs.' The life, death or imprisonment of Russian citizens is in the hands of this Jew, and his spies are everywhere. According to the anti-Comintern bulletin (15/4/35) Jagoda's organization between 1929 and 1934 drove between five and six million Russian peasants from their homes. (The Government of France now (July, 1936) has as Prime Minister, the Jewish Socialist, Leon Blum. According to the French journal *Candide*, M. Blum has substantial interests in Weiler's Jupiter aero-engine works in France, and his son, Robert Blum, is manager of a branch Weiler works in Russia, making Jupiter aero-engines for the Russian Government)." (All These Things, A.N. Field; The Rulers of Russia, Denis Fahey, p. 37)

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"I knew Otto Kahn [According to the *Figaro*, Mr. Kahn on first going to America was a clerk in the firm of Speyer and Company, and married a grand-daughter of Mr. Wolf, one of the founders of Kuhn, Loeb & Company], the multi-millionaire, for many years. I knew him when he was a patriotic German. I knew him when he was a patriotic American. Naturally, when he wanted to enter the House of Commons, he joined the 'patriotic party.'" (All These Things, A.N. Field, pp. 56-57; The Rulers of Russia, Denis Fahey, p. 34)

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"Marxism, on which Bolshevism is founded, really did not express the political side of the Russian character and the Bolsheviks were not sincere Socialists or Communists, but Jews, working for the ulterior motives of Judaism. Lev Cherny divided these Jews into three main classes, firstly, financial Jews, who dabbled in muddy international waters; secondly, Zionists, whose aims are, of course, well known; and, thirdly, the Bolsheviks, including the Jewish Bund. The creed of these Bolsheviks, according to the lecturer, is, briefly, that the proletariat of all countries are nothing but gelatinous masses, which, if the Intellegentia were destroyed in each country, would leave these masses at the mercy of the Jews." (The Cause of World Unrest (1920), Gerard Shelley, pp. 136-137; The Rulers of Russia, Denis Fahey, p. 37-38).

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"The two great British institutions represented by Eden and myself had never sent a representative to Soviet Russia until now...British statesmen had never gone to Moscow. My paper had never sent a correspondent to Moscow because of the Soviet censorship. Thus our two visits were both great events, each in its own sphere. The Soviet Government had repeatedly complained about Russian news being published from Riga and asked why a correspondent was not sent to Moscow to see for himself, and the answer was always Censorship. So my arrival was in the nature of a prospecting tour. Before I had been there five minutes the Soviet Government started quarrelling with me about the most trivial thing. For I wrote that Eden had passed through streets lined with 'drab and silent crowds,' I think that was

the expression, and a little Jewish censor came along, and said these words must come out.

I asked him if he wanted me to write that the streets were filled with top-hatted bourgeoisie, but he was adamant. Such is the intellectual level of the censors. The censorship department, and that means the whole machine for controlling the home and muzzling the foreign Press, was entirely staffed by Jews, and this was a thing that puzzled me more than anything else in Moscow. There seemed not to be a single non-Jewish official in the whole outfit, and they were just the same Jews as you met in New York, Berlin, Vienna and Prague, well-manicured, well-fed, dressed with a touch of the dandy. I was told the proportion of Jews in the Government was small, but in this one department that I got to know intimately they seemed to have a monopoly, and I asked myself, where were the Russians? The answer seemed to be that they were in the drab, silent crowds which I had seen but which must not be heard of...I broke away for an hour or two from Central Moscow and the beaten tourist tracks and went looking for the real Moscow. I found it. Streets long out of repair, tumbledown houses, ill-clad people with expressionless faces. The price of this stupendous revolution; in material things they were even poorer than before. A market where things were bought and sold, that in prosperous bourgeois countries you would have hardly bothered to throw away; dirty chunks of some fatty, grey-white substance that I could not identify, but which was apparently held to be edible, half a pair of old boots, a few cheap ties and braces...

And then, looking further afield, I saw the universal sign of the terrorist State, whether its name be Germany, Russia, or what-not. Barbed wired palisades, corner towers with machine guns and sentries. Within, nameless men, lost to the world, imprisoned without trial by the secret police. The concentration camps, the political prisoners in Germany, the concentration camps held tens of thousands, in this country, hundreds of thousands...

The next thing...I was sitting in the Moscow State Opera. Eden, very Balliol and very well groomed, was in the ex-Imperial box. The band played 'God save the King,' and the house was packed full with men and women, boys and girls, whom, judged by western standards, I put down as members of the proletariat, but no, I was told, the proletariat isn't so lucky, these were the members of the privileged class which the Proletarian State is throwing up, higher officials, engineers and experts." (Insanity Fair, Douglas Reed, pp. 194-195; 199-200; The Rulers of Russia, Denis Fahey, pp. 38-40)

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"Many Jewish leaders of the early days of the revolution have been done to death during the Trotsky trials, others are in prison. Trotsky-Bronstein is in exile. Jankel Gamarnik, the Jewish head of the political section of the army administration, is dead. Another ferocious Jew, Jagoda (Guerchol Yakouda), who was for a long time head of the G.P.U., is now in prison. The Jewish general, Jakir, is dead, and along with him a number of others sacrificed by those of his race. And if we are to judge by the fragmentary and sometimes even contradictory lists which reach us from the Soviet Union, Russians have taken the places of certain Jews on the highest rungs of the Soviet official ladder. Can we draw from this the conclusion that Stalin's government has shaken itself free of Jewish control and has become a National Government? Certainly no opinion could be more erroneous or more dangerous than that...

The Jews are yielding ground at some points and are sacrificing certain lives, in the hope that by clever arrangements they may succeed in saving their threatened power. They still have in their hands the principal levers of control. The day they will be obliged to give them up the Marxist edifice will collapse like a house of cards.

To prove that, though Jewish domination is gravely compromised, the Jews are still in control, we have only to take the list of the highly placed officials of the Red State. The two brothers-in-law of Stalin, Lazarus and Moses Kaganovitch, are ministers of Transport and of Industry, respectively; Litvinoff (Wallach-Jeyer- Finkelstein) still directs the foreign policy of the Soviet Union...The post of ambassador at Paris is entrusted to the Jew, Louritz, in place of the Russian, Potemkine, who has been recalled to Moscow. If the ambassador of the U.S.S.R. in London, the Jew Maiski, seems to have fallen into disgrace, it is his fellow-Jew, Samuel Kagan, who represents U.S.S.R. on the London Non-Intervention Committee. A Jew named Yureneff (Gofmann) is the ambassador of the U.S.S.R. at Berlin...Since the beginning of the discontent in the Red Army the guard of the Kremlin and the responsibility for Stalin's personal safety is confided to the Jewish colonel, Jacob Rapaport.

All the internment camps, with their population of seven million Russians, are in charge of the Jew, Mendel Kermann, aided by the Jews, Lazarus Kagan and Semen Firkin. All the prisons of the country, filled with working men and peasants, are governed by the Jew, Kairn Apeter. The News-Agency and the whole Press of the country are controlled by the Jews...The clever system of double control, organized by the late Jankel Gamarnik, head of the political staff of the army, is still functioning, so far as we can discover. I have before me the list of these highly placed Jews, more powerful than the Bluchers and the Egonoffs, to whom the European Press so often alludes. Thus the Jew, Aronchtam, whose name is never mentioned, is the Political Commissar of the Army in the Far East: the Jew Rabinovitch is the Political Commissar of the Baltic Fleet, etc.

All this goes to prove that Stalin's government, in spite of all its attempts at camouflage, has never been, and will never be, a national government. Israel will always be the controlling power and driving force behind it. Those who do not see that the Soviet Union is not Russian must be blind." (Contre-Revolution, Edited at Geneva by Leon de Poncins, September, 1911; The Rulers of Russia, Denis Fahey, pp. 40-42)

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"Trotsky has been excluded from the executive board which is to put over the New Deal concocted for Soviet Russia and the Communist Third International. He has been given another but not less important, duty of directing the Fourth International, and gradually taking over such functions of Communistic Bolshevism as are becoming incompatible with Soviet and 'Popular Front' policies...Whatever bloodshed may take place in the future will not be provoked by the Soviet Union, or directly by the Third International, but by Trotsky's Fourth International, and by Trotskyism. Thus, in his new role, Trotsky is again leading the vanguard of world revolution, supervising and organizing the bloody stages of it. He is past-master in this profession, in which he is not easily replace...Mexico has become the headquarters for Bolshevik activities in South American countries, all of which have broken off relations with the Soviet Union. Stalin must re-establish these relations and a Fourth International co-

operating with groups of Trotsky-Communists will give Stalin an excellent chance to vindicate Soviet Russia and official Communism. Any violent disorders and bloodshed which Jewish internationalists decide to provoke will not be traced back to Moscow, but to Trotsky-Bronstein, who is now resident in Mexico, in the mansion of his millionaire friend, Muralist Diego Rivers." (Trotsky, by a former Russian Commissar, Defender Publishers, Wichita, Kansas; The Rulers of Russia, by Denis Fahey, pp. 42-43)

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"The Bolsheviks had promised to give the workers the industries, mines, etc., and to make them 'masters of the country.' In reality, never has the working class suffered such privations as those brought about by the so-called epoch of 'socialization.' In place of the former capitalists a new 'bourgeoisie' has been formed, composed of 100 percent Jews. Only an insignificant number of former Jewish capitalists left Russia after the storm of the Revolution. All the other Jews residing in Russia enjoy the special protection of Stalin's most intimate adviser, the Jew Lazare Kaganovitch. All the big industries and factories, war products, railways, big and small trading, are virtually and effectively in the hands of Jews, while the working class figures only in the abstract as the 'patroness of economy.'

The wives and families of Jews possess luxurious cars and country houses, spend the summer in the best climatic or bathing resorts in the Crimea and Caucasus, are dressed in costly Astrakhan coats; they wear jewels, gold bracelets and rings, send to Paris for their clothes and articles of luxury. Meanwhile the laborer, deluded by the revolution, drags on a famished existence...

The Bolsheviks had promised the peoples of old Russia full liberty and autonomy...I confine myself to the example of the Ukraine. The entire administration, the important posts controlling works in the region, are in the hands of Jews or of men faithfully devoted to Stalin, commissioned expressly from Moscow. The inhabitants of this land once fertile and flourishing suffer from almost permanent famine." (Giornale d'Italia, February 17, 1938, M. Butenko, former Soviet Charge d'Affairs at Bucharest; Free Press (London) March, 1938; The Rulers of Russia, Denis Fahey, pp. 44-45)

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"On my arrival in U.S.S.R. in 1934, I remember that I was struck by the enormous proportion of Jewish functionaries everywhere. In the Press, and diplomatic circles, it was difficult to find non-Jews...In France many believe, even amongst the Communists, that, thanks to the present anti-Jewish purge...Russia is no longer Israel's chosen land...Those who think that are making a mistake." (Contre-Revolution of December, 1937, by J. Fontenoy, on Anti-Semitism in Russia; The Rulers of Russia, Denis Fahey, pp. 43-44)

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"In December, 1917, after the Bolshevik Government had come into power, Lenin and Trotsky chose Rothstein for the post of Bolshevik Ambassador to Great Britain, but finally decided on Litvinov, because, as Radek observed:

'Rothstein is occupying a confidential post in one of the British Governments Departments, where he can be of greater use to us than in the capacity of semi-official representative of the Soviet Government.' (Patriot, November 15, 1923)

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Meyer Genoch Moisevitch Wallach, alias Litvinov, sometimes known as Maxim Litvinov or Maximovitch, who had at various times adopted the other revolutionary aliases of Gustave Graf, Finkelstein, Buchmann and Harrison, was a Jew of the artisan class, born in 1876. His revolutionary career dated from 1901, after which date he was continuously under the supervision of the police and arrested on several occasions. It was in 1906, when he was engaged in smuggling arms into Russia, that he live in St. Petersburg under the name of Gustave Graf. In 1908 he was arrested in Paris in connection with the robbery of 250,000 rubles of Government money in Tiflis in the preceding year. He was, however, merely deported from France.

During the early days of the War, Litvinov, for some unexplained reason, was admitted to England 'as a sort of irregular Russian representative,' (Lord Curzon, House of Lords, March 26, 1924) and was later reported to be in touch with various German agents, and also to be actively employed in checking recruiting amongst the Jews of the East End, and to be concerned in the circulation of seditious literature brought to him by a Jewish emissary from Moscow named Holtzman. Litvinov had as a secretary another Jew named Joseph Fineberg, a member of the I.L.P., B.S.P., and I.W.W. (Industrial Workers of the World), who saw to the distribution of his propaganda leaflets and articles. At the Leeds conference of June 3, 1917, referred to in the foregoing chapter, Litvinov was represented by Fineberg. In December of the same year, just after the Bolshevik Government came into power, Litvinov applied for a permit to Russia, and was granted a special 'No Return Permit.' He was back again, however, a month later, and this time as 'Bolshevist Ambassador' to Great Britain. But his intrigues were so desperate that he was finally turned out of the country." (The Surrender of an Empire, Nesta Webster, pp. 89- 90; The Rulers of Russia, Denis Fahey, pp. 45-46)

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"In spite of the frightful pogroms which took place, first in Poland and then in unprecedented fashion in the Ukraine, and which cost the lives of thousands of Jews, the Jewish people considered the post-war period as a messianic era. Israel, during those years, 1919-1920, rejoiced in Eastern and Southern Europe, in Northern and Southern Africa, and above all in America." (The Jews, Published by the Jews of Paris in 1933; The Rulers of Russia, Denis Fahey, p. 47)

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"The Rulers of Russia, then, are Jewish Politicians, and they are applying to the world the doctrine of Karl Marx (Mordecai). Marx, was a clear and lucid Talmudist...full of that old Hebrew (sic) materialism which ever dreams of a paradise on earth and always rejects the hope held out of the chance of a

Garden of Eden after Death." (Bernard Lazare, L'antisemitisme, p. 346; The Rulers of Russia, Denis Fahey, p. 47)

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"The Jews are a despicable race of cunning dealers, a race that never desires honor, home and country. That they ever could have been valiant warriors and honest peasants does not appear credible to us, for the disposition of a nation does not alter so quickly. A ministry in which the Jew is supreme, a household in which a Jew has the key to the wardrobe and the management of the finances, a department or a commissary where the Jew does the main business, a university where the Jew acts as brokers and money lenders to students are like the Pontinian Marshes that cannot be drained in which, after the old saying, the vultures eat their cadaver and from its rottenness the insects and worms suck their food." (Johann Gottfried Herder, German Author).

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"...Bolshevism in its proper perspective, namely, as the most recent development in the age-long struggle waged by the Jewish Nation against...Christ..." (The Rulers of Russia, Denis Fahey, p. 48)

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"All Jews, however, in proportion as they are one with the leaders and rulers of their race, will oppose the influence of the supernatural Life of Grace in society and will be an active ferment of Naturalism." (The Mystical Body of Christ in the Modern World (Second Edition), pp. 261, 267; The Rulers of Russia, Denis Fahey, p. 51)

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"The Jews who have arrived would nearly all like to remain here, but learning that they (with their customary usury and deceitful trading with the Christians) were very repugnant to the inferior magistrates, as also to the people having the most affection for you; the Deaconry also fearing that owing to their present indigence they might become a charge in the coming winter, we have, for the benefit of this weak and newly developed place and land in general, deemed it useful to require them in a friendly way to depart; praying also most seriously in this connection, for ourselves as also for the general community of your worships, that the deceitful race, such hateful enemies and blasphemers of the name of Christ, be not allowed further to infect and trouble this new colony, to the detraction of your worships and dissatisfaction of your worships' most affectionate subjects." (Peter Stuyvesant, in a letter to the Amsterdam Chamber of the Dutch West India Company, from New Amsterdam (New York), September 22, 1654).

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"They {the Jews} work more effectively against us, than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in...It is much to be lamented that each state, long ago, has not hunted them down as pests to society and the greatest enemies we have to the happiness of America." (George Washington, in Maxims of George Washington by A.A. Appleton & Co.)

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"The most important and pregnant tenet of modern Jewish belief is that the Ger {goy - goyim}, or stranger, in fact all those who do not belong to their religion, are brute beasts, having no more rights than the fauna of the field." (Sir Richard Burton, The Jew, The Gypsy and El Islam, p. 73)

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"The Jews form a state, and, obeying their own laws, they evade those of their host country. the Jews always considered an oath regarding a Christian not binding. During the Campaign of 1812 the Jews were spies, they were paid by both sides, they betrayed both sides. It is seldom that the police investigate a robbery in which a Jew is not found either to be an accomplice or a receiver." (Count Helmuth von Moltke, Prussian General)

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"The Jews are a class violating every regulation of trade established by the Treasury Department, and also department orders and are herein expelled from the department within 24 hours from receipt of this order." (President Ulysses S. Grant)

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"Motto: All Jews for one and one for all. The union which we desire to found will not be a French, English, Irish or German union, but a Jewish one, a universal one. Other peoples and races are divided into nationalities; we alone have not co-citizens, but exclusively co-religionaries. A Jew will under no circumstances become the friend of a Christian or a Moslem before the moment arrives when the light of the Jewish faith, the only religion of reason, will shine all over the world. Scattered amongst other nations, who from time immemorial were hostile to our rights and interests, we desire primarily to be and to remain immutably Jews.

Our nationality is the religion of our fathers, and we recognize no other nationality. We are living in foreign lands, and cannot trouble about the mutable ambitions of the countries entirely alien to us, while our own moral and material problems are endangered. The Jewish teaching must cover the whole earth. No matter where fate should lead, through scattered all over the earth, you must always consider yourselves members of a Chosen Race.

If you realize that the faith of your Fathers is your only patriotism, if you recognize that, notwithstanding the nationalities you have embraced, you always remain and everywhere form one and only nation, if you believe that

Jewry only is the one and only religious and political truth, if you are convinced of this, you, Jews of the Universe, then come and give ear to our appeal and prove to us your consent...

Our cause is great and holy, and its success is guaranteed. Catholicism, our immemorial enemy, is lying in the dust, mortally wounded in the head. The net which Judaism is throwing over the globe of the earth is widening and spreading daily, and the momentous prophecies of our Holy Books are at least to be realized. The time is near when Jerusalem will become the house of prayer for all nations and peoples, and the banner of Jewish monodeity will be unfurled and hoisted on the most distant shores. Our might is immense, learn to adopt this might for our cause. What have you to be afraid of? The day is not distant when all the riches and treasures of the earth will become the property of the Jews." (Adolphe Cremieux, Founder of Alliance Israelite Universelle, The Manifesto of 1869, published in the Morning Post, September 6, 1920).

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Following Law of the Jews, as laid out by the Jewish Sanhedrin or the Learned Elders of Zion to bring about World Domination by the Jews for they have decreed, "The Law must be fulfilled!" That law is the establishment of the Kingdom of Adonai, the Jewish Lord of the Universe, built upon the ruins of all old civilizations.

THE LAW OF THE CONVOLUTED REVOLUTION OF THE FORCES
SYMBOLIZED BY THE FOUR ACES AROUND THE NORTHERN
POLE.

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"It is the picture of a woman, weeping and seated - she is the Spirit of Earth (Mystery Babylon the Great as spoken of in the book of Revelation). Behind her is another figure in flowing robes; he is Adonai, the Lord of the Universe. His arms are stretched out, and a crown is on his head; in his left hand is a sword pointing upwards with drops of blood running down the blade to the hilt. In his right hand is a cup, and from the cup blood (Mystery Babylon, who is guilty of all the righteous blood from Abel to the present day, and the Jews are guilty of that Christ said) is spilling, falling on to the woman's green robe. The figure behind holds the cup to the woman's lips; she drinks and her tears fall into the cup; he turns the sword and drives it through her side so that it transfixes her. As he does this, still holding the cup to her lips, his arms embrace her, and one, or both is saying: 'I am thou, and wheresoever thou seekest thou shalt find me.' And the two figures seem to dissolve into Light and one tremendous and glorious figure emerges...

In the book T. (the Tarot) it is written, 'Also the Dragon (i.e. Draco the constellation of the Northern Pole of the Heavens) surroundeth the pole of Kether of the celestial heavens from the North Pole of the Zodiac unto 45 degrees of Lat. North of the ecliptic, and from the Throne of the four Aces which rule in Kether. And again it is stated that the Throne of the --

Ace of Cups = Head of Draco. Ace of Swords = Fore part of the body. Ace of Pentacles = Hind part of the body. Ace of Wands = Tail of Draco.

Regard thou therefore the form of this Constellation of Draco. It is convoluted in four places answering to the rule of the Aces. For in the four Forces of Yod, He, Vau, He, fire and water be contrary and also earth and air be contrary. And the Throne of the elements will attract and seize, as it were, the force of the element, so that herein be the forces of antipathy and sympathy, or what are known chemically as repulsion and attraction... It is said Kether is in Malkuth and again that Malkuth is in Kether, but after another manner. For downwards through the four worlds the Malkuth of the less material will be linked into the Kether of the more material. From the synthesis of the ten coruscations of the Aur proceedeth the influence into...the Kether of Atziluth, and the connecting link or thread of the Ain soph is extended through the worlds, through all the ten sephiroth and in every direction...Now the symbol of the connection between the Malkuth of Yetzirah (mental) and the Kether of Assiah (material) will be of a form somewhat resembling an hour-glass, the thread of the Ain Soph, before alluded to, traversing the center thereof and forming the connection between the worlds. So that the symbol of the connection between the planes is this, and also the modus operandi of the translation of the force from one plane to another is this. And hence does the title of the sphere of Kether of Assiah signify commencement of the whirling motion.

>From the diagram of the hour-glass symbol it will be manifest that the Malkuth of Yetzirah will be the transmitter of the Yetziratic forces unto Kether or Assiah, that the latter will be the recipient thereof, and that the hour-glass symbol or double cone will be the translator from the one plane unto the other. Hence therefore let us consider the nomenclature of the tenth path (answering to Malkuth) and of the first path (answering to Kether).

The tenth part answering to Malkuth:

'It is called the Resplendent Intelligence, and it is so called because it is exalted above every head and sitteth on the Throne of Binah, and it illumineth the splendor of all the Lights and causeth the current of the influence to flow from the Prince of Countenances' (i.e. Mattatron or the Lord of Light).'

The first path answering to Kether: 'It is called the wonderful or hidden intelligence (the highest Crown). For it is the Light to cause to understand the Primordial without commencement, and it is the Primal Glory, for nothing created is worthy to follow out its essence.'

Whence it is plain that Malkuth is as it were the collector and synthesis of all the forces in its place or world: while Kether, being superior to all, also in its place and world, will be the recipient and arranger of the forces from the plane beyond, so as to distribute them into its subordinate sephiroth in a duly ordered manner.

And therefore any force of the multitudinous and innumerable forces in Malkuth may act through the upper cone of the hour-glass symbol, and by means of the lower cone translate its operation into the Kether below, but its mode of transmission will be through its cones by the thread of the Ain Soph or of the unformulated. So that in the transmission between thee two worlds the formulate must first become unformulated here it can reformulate in new conditions (death and disintegration!). For it must be plain that a force formulated in our world if translated into another will be unformulated according to the laws of a place different in nature, even as water in its fluid state will be subject to different laws to those governing it when in the conditions either of ice or steam.

And as before said, there being a chief elemental division of the sephira Malkuth in the Minutum Mundum diagram, each of these will have its co-relative formula of transmission unto the succeeding Kether. Hence is there the dominion of the four knaves or Princesses of the Tarot around the North Pole in the book T. Attributed into the Heavens - (The triangle and Unity).

Now as Kether has to receive from Malkuth, it is necessary that in and about Kether there should be a force which partaketh of the nature of Malkuth, though more subtle and refined in nature, and therefore is it that the final 'He' or Princess forces have their dominion placed above Kether, that so they may attract from the Malkuth of the higher and form the basis of action for the Aces. So that a refined matter may attract its like, and that the spiritual forces may not lose themselves in the void and so produce but a mistaken and whirling destruction for want of a settled basis. And herein is the mutual formula in all things, of a spirit and of a body, seeing that each supplieth unto each that wherein the other is lacking.

Yet herein also must there be a certain condition, otherwise the harmony will not be perfect, for unless the body be refined in nature it will hinder the action of the spirits congenat unto it; and unless the spirit be willing to ally itself to the body the latter will be injured thereby, and each will naturally react on the other...But it is as necessary to govern the spirit as to refine the body, and of what use is it to weaken the body by abstinence if at the same time uncharitableness and spiritual pride are encouraged. It is simply translating one sin into another, and therefore are the final 'He' forces necessary in Kether as it is said in the tenth part of Yetzirah, 'It is so called because it is exalted above every head and sitteth on the Throne of Binah.' Now, in the Tree the sephiroth Chokmah and Binah are referred unto the Briatic world, which is called the Throne of the Atziluthic world, unto which Kether is referred in the Tree, and referring unto the dominions of the four Princesses, thou shalt find that in the sphere they include Chokmah and Binah as well as Kether.

Now there will be not one but four formulae of the application of the four forces of Malkuth into the revolution of the Ace in Kether, and these acting not singly but simultaneously and with a different degree of force. And seeing that while (were Malkuth and Kether in the same plane or world) the transmission of these forces from the one unto the other would proceed more or less in direct lines, in this case (seeing that Malkuth and Kether be in different planes and worlds) the lines of transmission of these forces are caught up and whirled about by the upper cone of the hour-glass symbol into the vortex, where and through passeth the thread of the unformulate - i.e., Ain Soph (etheric link). Thence they are projected in a whirling convolution (yet according unto their nature) through the lower cone of the hour-glass symbol unto Kether. Hence it resulteth that thee formulae are of the nature of the Dragon or Serpent; that is to say, moving in convolutions, and hence are they called the Dragon or Serpent formulae (winged, air; finned, water; or footed, earth).

Another action of the forces of Malkuth of Yetzirah transmitting into Kether of Assiah will be that of continued vibratory rays acting from the center of the circumference, and that bringing into action the forces from the Thread of the unformulate (Ain Soph).

Recall that which is written in the chapter of the Chariots, Ezekiel 55:5-6: 'And I beheld, and lo! a tempestuous whirlwind came out from the north, and a mighty cloud and a fire violently swirling upon itself and from the midmost as an eye of brightness from the midst of the fire, and from the

midmost forms of four chariots.'" (This is the method these devilish Jewish Masters of the Cabala work on the mental or astral plane, forming etheric links through which they can act upon an Order and again through it directly upon the world. Dr. Felkin (1916) Hidden and Secret Chiefs, Chief of Amen Ra Temple, Edinburgh; Light-Bearers of Darkness, Inquire Within, pp. 122-126)

681

"The anti-religious campaign of the Soviet must not be restricted to Russia. It must be carried on throughout the world." (Stephanov, quoted in J. Creagh Scott's Hidden Government, page 59)

682

"Within the B'nai B'rith there is a machinery of leadership, perfected after ninety-seven years of experience for dealing with all matters that effect the Jewish people, whether it be a program in some distant land, a hurricane in the tropics, the Jewish Youth problem in America, anti-Semitism, aiding refugees, the preservation of Jewish cultural values...In other words B'nai B'rith is so organized that it can utilize its machinery to supply Jewish needs of almost every character." (B'nai B'rith Magazine, September, 1940)

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The Chicago Tribune, July 4, 1933. A pageant of "The Romance of a People," "tracing the history of the Jews through the past forty centuries, was given on the Jewish Day in Soldier Field, in Chicago on July 3-4, 1933. It was listened to almost in silence by about 125,000 people, the vast majority being Jews. Most of the performers, 3,500 actors and 2,500 choristers, were amateurs, but with their race's inborn gift for vivid drama, and to their rabbis' and cantors' deeply learned in centuries of Pharisee rituals, much of the authoritative music and pantomime was due.

'Take the curious placing of the thumb to thumb and forefinger to forefinger by the High Priest [which is simply a crude picture of a woman's vagina, which the Jews apparently worship] when he lifted his hands, palms outward, to bless the multitude...Much of the drama's text was from the Talmud [although the goy audience was told it was from the Old Testament] and orthodox ritual of Judaism.'

A Jewish chant in unison, soft and low, was at once taken up with magical effect by many in the audience, and orthodox Jews joined in many of the chants and some of the spoken rituals.

The Tribune's correspondent related: 'As I looked upon this spectacle, as I saw the flags of the nations carried to their places before the reproduction of the Jewish Temple [Herod's Temple] in Jerusalem, and as I saw the six-pointed Star, the Illuminated interlaced triangles, shining above all the flags of all the peoples of all the world...'

"The principal end, which is Jewish world-domination, is not yet reached. But it will be reached and it is already closer than masses of the so-called Christian States imagine. Russian Czarism, the German Empire and

militarism are overthrown, all peoples are being pushed towards ruin. This is the moment in which the true domination of Jewry has its beginning." (Judas Schuldbuch, The Wise Men of Zion)

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ABOUT THE PROTOCOLS

Jewish objectives as outlined in Protocols of the Learned Elders of Zion:

- 1) Banish God from the heavens and Christianity from the earth.
 - 2) Allow no private ownership of property or business.
 - 3) Abolish marriage, family and home. Encourage sexual promiscuity, homosexuality, adultery, and fornication.
 - 4) Completely destroy the sovereignty of all nations and every feeling or expression of patriotism.
 - 5) Establish a one-world government through which the Luciferian Illuminati elite can rule the world. All other objectives are secondary to this one supreme purpose.
 - 6) Take the education of children completely away from the parents. Cunningly and subtly lead the people thinking that compulsory school attendance laws are absolutely necessary to prevent illiteracy and to prepare children for better positions and life's responsibilities. Then after the children are forced to attend the schools get control of normal schools and teacher's colleges and also the writing and selection of all text books.
 - 7) Take all prayer and Bible instruction out of the schools and introduce pornography, vulgarity, and courses in sex. If we can make one generation of any nation immoral and sexy, we can take that nation.
 - 8) Completely destroy every thought of patriotism, national sovereignty, individualism, and a private competitive enterprise system.
 - 9) Circulate vulgar, pornographic literature and pictures and encourage the unrestricted sale and general use of alcoholic beverage and drugs to weaken and corrupt the youth.
 - 10) Foment, precipitate and finance large scale wars to emasculate and bankrupt the nations and thereby force them into a one-world government.
 - 11) Secretly infiltrate and control colleges, universities, labor unions, political parties, churches, patriotic organizations, and governments. These are direct quotes from their own writings (The Conflict of the Ages, by Clemens Gaebelein pp. 100-102).
 - 12) The creation of a World Government.
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"The right place for the League of Nations is not Geneva or the Hague, Ascher Ginsberg has dreamed of a Temple on Mount Zion where the

representatives of all nations should dedicate a Temple of Eternal Peace. Only when all peoples of the earth shall go to THIS temple as pilgrims is eternal peace to become a fact." (Ascher Ginsberg, in The German Jewish paper Judisch Rundschau, No. 83, 1921) Ascher Ginsberg is stated to have rewritten the "Protocols of Zion," in "Waters Flowing Eastward," page 38.

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"Personally, I am more than ever inclined to believe that the Protocols of the Learned Elders of Zion are genuine. Without them I do not see how one could explain things that are happening today. More than ever, I think the Jews are at the bottom of all our troubles." (Nesta Webster, in a letter written May 4, 1934, to Arthur Goadby, published in Robert E. Edmondson's, I Testify, p. 129)

687

"If you have never read the Protocols, you know nothing about the Jewish question." (Henry Hamilton Beamish, October 30, 1937)

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"My dear questioner, you are too curious, and want to know too much. We are not permitted to talk about these things. I am not allowed to say anything, and you are not supposed to know anything about the Protocols. For God's sake be careful, or you will be putting your life in danger." (Arbbi Grunfeld, in a reply to Rabbi Fleishman regarding the validity of the Protocols)

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"Long have I been well acquainted with the contents of the Protocols, indeed for many years before they were ever published in the Christian press. The Protocols of the Elders of Zion were in point of fact not the original Protocols at all, but a compressed extract of the same. Of the 70 Elders of Zion, in the matter of origin and of the existence of the original Protocols, there are only ten men in the entire world who know.

I participated with Dr. Herzl in the first Zionist Congress which was held in Basle in 1897. Herzl was the most prominent figure at the Jewish World Congress. Herzl foresaw, twenty years before we experienced them, the revolution which brought the Great War, and he prepared us for that which was to happen. He foresaw the splitting up of Turkey, that England would obtain control of Palestine. We may expect important developments in the world." (Dr. Ehrenpreis, Chief Rabbi of Sweden, 1924)

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"We have only to look around us in the world today, to see everywhere the same disintegrating power at work, in art, literature, the drama, the daily Press, in every sphere that can influence the mind of the public...our modern

cinemas perpetually endeavor to stir up class hatred by scenes and phrases showing 'the injustice of Kings,' 'the sufferings of the people,' 'the Selfishness of Aristocrats,' regardless of whether these enter into the theme of the narrative or not. And in the realms of literature, not merely in works of fiction but in manuals for schools, in histories and books professing to be of serious educative value and receiving a skillfully organized boom throughout the press, everything is done to weaken patriotism, to shake belief in all existing institutions by the systematic perversion of both contemporary and historical facts. I do not believe that all this is accidental; I do not believe that the public asks for the anti-patriotic to demoralizing books and plays placed before it; on the contrary it invariably responds to an appeal to patriotism and simple healthy emotions. The heart of the people is still sound, but ceaseless efforts are made to corrupt it." (N.H. Webster, *Secret Societies and Subversive Movements*, p. 342; *The Secret Powers Behind Revolution*, by Vicomte Leon De Poncins, pp. 180-181)

691

"The only statement I care to make about the Protocols is that they fit in with what is going on. They are sixteen years old, and they have fitted the world situation up to his time. They fit it now." (Henry Ford, in an interview quoted in the *New York World*, February 17, 1921)

692

"You {non-Jews} resent us {Jews}, but you cannot clearly say why...Not so many years ago I used to hear that we were money-grubbers and commercial materialists; now the complaint is being whispered around that no art and no profession is safe from Jewish invasion...

We shirk our patriotic duty in war time because we are pacifists by nature and tradition, and we are the Arch-Plotters of Universal Wars and the Chief Beneficiaries of those wars. We are at once the founders and leading adherents of capitalism and the chief perpetrators of the rebellion against capitalism. Surely, history has nothing like us for versatility!...

You accuse us of stirring up revolution in Moscow. Suppose we admit the charge. What of it?...You make much noise and fury about undue Jewish influence in your theaters and movie palaces. Very good; granted your complaint is well founded. But what is that compared to our staggering influence in your churches, schools, your laws and your government, and the very thoughts you think every day?...*'The Protocols of the Elders of Zion'* which shows that we plotted to bring on the late World War. You believe that book. All right...we will underwrite every word of it. It is genuine and authentic. But what is that besides the unquestionable historical conspiracy which we have carried out, which we never have denied because you never had the courage to charge us with it, and of which the full record is extant for anybody to read?

If you really are serious when you talk of Jewish plots, may I not direct your attention to one worth talking about? What use is it wasting words on the alleged control of your public opinion by Jewish financiers, newspaper owners, and movie magnates, when you might as well also justly accuse us of the proved control of your whole civilization...

You have not begun to appreciate the real depth of our guilt. We are intruders. We are subverters. We have taken your natural world, your ideals, your destiny, and have played havoc with them. We {Jews} have been at the bottom of not merely of the latest war {WWI} but of nearly all your wars, not only of the Russian but of every other major revolution in your history. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it...Who knows what great and glorious destiny might have been yours if we had left you alone.

But we did not leave you alone. We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia. And we did it solely by the irresistible might of our spirit, with ideas, with propaganda...

Take the three principal revolutions in modern times, the French, the American and Russian. What are they but the triumph of the Jewish idea of social, political and economic justice? And the end is still a long way off. We still dominate you...

Is it any wonder you resent us? We have put a clog upon your progress. We have imposed upon you an alien book {Scofield Bible} and alien faith {Judeo-Christianity, a false Christianity} which is at cross-purposes with your native spirit, which keeps you everlastingly ill-at-ease, and which you lack the spirit either to reject or to accept in full...We have merely divided your soul, confused your impulses, paralyzed your desires...

So why should you not resent us? If we were in your place we should probably dislike you more cordially than you do us. But we should make no bones about telling you why...You Christians worry and complain about the Jew's influence in your civilization. We are, you say, an international people, a compact minority in your midst, with traditions, interests, aspirations and objectives distinct from your own. And you declare that this state of affairs is a measure of your orderly development; it muddles your destiny. I do not altogether see the danger. Your world has always been ruled by minorities; and it seems to me a matter of indifference what remote origin and professed creed of the governing clique is. The influence, on the other hand, is certainly there, and it is vastly greater and more insidious than you appear to realize...

That is what puzzles and amuses and sometimes exasperates us about your game of Jew-baiting. It sounds so portentous. You go about whispering terrifyingly of the hand of the Jew in this and that and the other thing. It makes us quake. We are conscious of the injury we did when we imposed upon you our alien faith and traditions. And then you specify and talk vaguely of Jewish financiers and Jewish motion picture promoters, and our terror dissolves in laughter. The Gentiles, we see with relief, will never know the real blackness of our crimes...

You call us subversive, agitators, revolution mongers. It is the truth, and I cower at your discovery...We undoubtedly had a sizable finger in the Lutheran Rebellion, and it is simply a fact that we were the prime movers in the Bourgeois Democratic Revolutions of the century before last, both in France and America. If we were not, we did not know our own interests. The Republican revolutions of the 18th Century freed us of our age-long political and social disabilities. They benefited us...You go on rattling of Jewish conspiracies and cite as instances the Great War and the Russian Revolution!

Can you wonder that we Jews have always taken your anti-Semites rather lightly, as long as they did not resort to violence?" (Marcus Eli Ravage (Big Destruction Hammer of God), member of the staff of the New York Tribune, "A Real Case Against the Jews," in Century Magazine, January-February, 1928).

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"The dynamics of the anti-Semitic group has changed since war's end. Activists today have shifted their emphasis to a greater and more wide-spread publication of hate-literature, in contrast to previous stress on holding meetings, demonstrating and picketing. They now tie-in their bigotry with typical, burning issues, and are veering from reliance upon The Protocols and other staples." (American Jewish Committee Budget, 1953, p. 28)

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"The Jews in this particular sphere of activity far outnumbered all the other 'dealers'...The Jewish trafficker in women is the most terrible of all profiteers of human vice; if the Jew could only be eliminated, the traffic in women would shrink, and would become comparatively insignificant." (Jewish Chronicle, April 2, 1910).

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"Jew and Gentile are two worlds, between you Gentiles and us Jews there lies an unbridgeable gulf...There are two life forces in the world Jewish and Gentile...I do not believe that this primal difference between Gentile and Jew is reconcilable...The difference between us is abysmal...You might say: 'Well, let us exist side by side and tolerate each other. We will not attack your morality, nor you ours.' But the misfortune is that the two are not merely different; they are opposed in mortal enmity. No man can accept both, or, accepting either, do otherwise than despise the other." (Maurice Samuel, You Gentiles, pages 2, 19, 23, 30 and 95)

696

"Given by Senator Joseph McCarthy, six months before his mouth was closed forever: George Washington's surrender: 'And many of the people of the land became Jews.' (Esther 9:17). The confession of General Cornwallis to General Washington at Yorktown has been well hidden by historians. History books and text books have taught for years that when Cornwallis surrendered his army to General Washington that American independence came, and we lived happily ever after until the tribulations of the twentieth century.

Jonathan Williams recorded in his Legions of Satan, 1781, that Cornwallis revealed to Washington that 'a holy war will now being in America, and when it is ended America will be supposedly the citadel of freedom, but her millions will unknowingly be loyal subjects to the Crown.' Cornwallis went on to explain what would seem to be a self contradiction: 'Your churches will be used to teach the Jew's religion and in less than two hundred years

the whole nation will be working for divine world government. That government they believe to be divine will be the British Empire [under the control of the Jews]. All religions will be permeated with Judaism without even being noticed by the masses, and they will all be under the invisible all-seeing eye of the Grand Architect of Freemasonry [Lucifer - as Albert Pike disclosed in *Morals and Dogma*].' And indeed George Washington was a Mason, and he gave back through a false religion what he had won with his army."

Cornwallis well knew that his military defeat was only the beginning of World Catastrophe that would be universal and that unrest would continue until mind control could be accomplished through a false religion. What he predicted has come to pass!!! Of that, there is no longer any doubt. A brief study of American religious history will show that Masonry and Judaism has infused into every church in America their veiled Phallic Religion. Darby and the Plymouth Brethren brought a Jewish Christianity to America. Masons Rutherford and Russell [both Jews] started Jehovah Witnesses' in order to spread Judaism throughout the world under the guise of Christianity.

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From: Adam and Cain, p. 178, by Wm. N. Murray, former Governor of Oklahoma (1951): "Mr. W. Smith, who was for many years private secretary to Billy (William Ashley) Sunday, the Evangelist, makes a statement on oath before a Notary Public of Wayne, Michigan. The statement is to the following effect: President Coolidge shortly before his term of office expired, said publicly that he did not choose to compete again for the Presidency of the United States. Shortly afterwards, Billy Sunday interviewed him. Coolidge told him that after taking office, he found himself unable to carry out his election promises or to make the slightest move towards clean government. He was forced and driven by threats, even murder-threats, to carry out the orders of the Jews. Billy Sunday made public this statement of Coolidge. There followed a general attack upon the Evangelist. Then his son was framed and committed suicide, whilst the father's death was hastened in sorrow for the loss."

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DO YOU KNOW WHO REALLY BROUGHT THE BLACK SLAVES TO AMERICA?

The following information is documented in 4 volumes by Elizabeth Donnan, with Documents illustrative of the slave trade in America. They can be found in the National Library Washington, D.C. and in the Carnegie Institute of Technology Library, Pittsburgh, PA.

Name of Ship	Owners
Abigail.....	Aaron Lopez, Moses Levy and Jacob Franks
Crown.....	Isaac Levy and Natham Simpson
Nassau.....	Moses Levy
Four Sisters.....	Moses Levy
Anne and Eliza...	Justus Bosch and John Adams
Prudent Betty....	Henry Cruger and Jacob Phoenix
Hester.....	Mordecai and Davdi Gomez
Elizabeth.....	Mordecai and Davdi Gomez
Antigua.....	Natham Marston and Abram Lyell

Betsy..... Wm. De Woolf
Polly..... James De Woolf
White Horse..... Jan de Sweevts
Expedition..... John and Jacob Roosevelt
Charlotte..... Moses and Sam Levy; Jacob Franks
Caracoa..... Moses and Sam Levy

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The World Book omits any reference to the Jews, but under the word Semite it states: "Semite...Semites are those who speak Semitic languages. In this sense the ancient Hebrews, Assyrians, Phoenicians, and Cartaginians were Semites. The Arabs and some Ethiopians are modern Semitic-speaking people. Modern Jews are often called Semites, but this name properly applies only to those who use the Hebrew Language. The Jews were once a sub-type of the Mediterranean race, but they have mixed with other peoples until the name 'Jew' has lost all racial meaning."

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1957: American Jewish Congress brought suit to have a nativity scene of Christ removed from public school property in Ossining, N.Y. The Jews obtained an injunction and planned to take the case before the U.S. Supreme Court. (Jewish Voice, Dec. 20, 1957).

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